

# BLOOMSBURG CARPET INDUSTRIES., INC.

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[www.Bloomsburgcarpet.com](http://www.Bloomsburgcarpet.com)

## LEED-CI v2.0 PRODUCT COMPLIANCE DATA SHEET Date:

|   |   |
|---|---|
| <b>Manufacturer:</b> Bloomsburg Carpet Industries<br>Contact:<br>Tel No.: | <b>Project:</b><br>Address:<br>Address: |
|---|---|

|  |  |
|--|--|
| <b>Product Name:</b> Emir<br>Number: V27 |  |
|--|--|

| CREDIT | TOPIC | YES | NO |  |
|--------|-------|-----|----|--|
|--------|-------|-----|----|--|

|                   |   |                          |                                     |    |
|-------------------|---|--------------------------|-------------------------------------|----|
| <b>MR 4.1/4.2</b> | <b>Recycled Content</b>                     |                          |                                     |    |
|                   | Does this product contain Recycled Content? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |    |
|                   | If Yes, what percentages of the following?  |                          |                                     |    |
|                   | Post-consumer (%)                           |                          |                                     | 0  |
|                   | Post-industrial (Pre-consumer) (%)          |                          |                                     | 0% |

|                   |   |                          |                          |               |
|-------------------|---|--------------------------|--------------------------|---------------|
| <b>MR 5.1/5.2</b> | <b>Regional Materials</b>   |                          |                          |               |
|                   | Does this product come from within 500 miles of <i>[Project site]</i> ? | <input type="checkbox"/> | <input type="checkbox"/> |               |
|                   | If Yes, please provide the following:                                   |                          |                          |               |
|                   | Point of Final Assembly (city, state)                                   |                          |                          | Bloomsburg PA |
|                   | Distance to job site<br>(in air miles from Point of Final Assembly)     |                          |                          |               |

|             |  |                                     |                          |                    |
|-------------|--|-------------------------------------|--------------------------|--------------------|
| <b>MR 6</b> | <b>Rapidly Renewable Materials</b>   |                                     |                          |                    |
|             | Is this product made from plants that are harvested within a 10-year or shorter cycle? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                    |
|             | If Yes, please list the material and percentage.                                       |                                     |                          |                    |
|             | Material   |                                     |                          | 82% Wool, 10% Jute |
|             | %  |                                     |                          |                    |

|                   |  |                                     |                          |  |
|-------------------|--|-------------------------------------|--------------------------|--|
| <b>EQ 4.1-4.5</b> | <b>Low-Emitting Materials</b>  |                                     |                          |  |
|                   | Does this product meet the LEED criteria for Low-Emitting Materials?         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
|                   | For carpets systems, does the carpet meet CRI Green Label Plus requirements? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
|                   | Green Label Plus # <u>GLP1010</u>  |                                     |                          |  |

Refer to LEED-CI v. 2.0 for additional information ([www.usgbc.org](http://www.usgbc.org)).